

**Bemidbar**  
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**Echad**  
**We are One**

Bemidbar  
Bet Mem Dalet Bet Resh  
In The Wilderness  
במדבר  
 $2 + 40 + 4 + 2 + 200 = 248$

Avraham  
Alef Bet Resh Hey Mem  
Abraham  
אברהם  
 $1 + 2 + 200 + 5 + 40 = 248$

B'Hibaram  
Lovingkindness and Mercy  
With the 248 Positive Commandments  
The world was created to receive  
Hey Bet Resh Aleph Mem  
הבראם  
 $5 + 2 + 200 + 1 + 40 = 248$

Nissam – Pesach becomes Iyar – Omer  
From Yah's Counting to Our Own  
We grow into our counting  
We become accountable  
From Yah's Act of Lovingkindness bringing us out of Egypt  
To Our Transformation in the Wilderness to Become Bride and Groom  
From above to below, we learn how to do our own counting – OMER  
OMER all the time  
Count all the time the attributes that make us whole  
OMER

The 47<sup>th</sup> Day - Hod of Malchut  
Competence with Depth and Richness  
Humility within Majesty  
Rootedness within Fullness  
Moving toward Union with Humility

Soon we will be married to our Word  
Let us prepare  
For our Shavuot,  
The renewal of our receiving of the way to union  
TORAH  
AHAVAH HATORAH  
Love the Torah

Count Your Way There  
We are almost out of the Wilderness  
BEMIDBAR  
Soon we shall cross into the Promised Land  
We must count all the way all the time

Three times the census was taken  
Always counting the census  
Each, Each, Each and every one is counted  
Each, Each, Each and everyone is a one who counts  
Each, Each, Each and every name shall be tallied  
Then there were 603,500 and  
22,000 first born Israelites  
and  
22,000 first born Levites  
22 Letters Above  
22 Letters Below  
Always creating

They were in the wilderness  
We are in the wilderness together  
Arranged in relation to the Holy of Holies  
Around the Tabernacle  
And  
Yud Hey Vav Hey  
Elohim

First Counting - From Above, we are instructed through Moshe  
Second Counting - From Above, Ahron is instructed by Moshe  
Third Counting - From Below, Ahron instructs us and We Unite with Above  
We are One

As Above, so Below  
As Below, So Above

Through self-sacrifice,  
In the wilderness in order to transform,  
Together as a united people  
MISHPACHAH

As a family  
MISHPPUKCHKA  
In an orderly dispersion around the Tabernacle  
Each with our flags and banners  
An abundance of color, image, symbol and sign  
There we commune and herald and serve  
Each and everyone  
Equal by being counted and counting  
In our camp and activating our Tabernacle  
TACHASH, oh dazzling and attracting appearance,  
Our motivation to exit the wilderness  
To get to our wedding  
Beneath the beauty is the Beauty of beauty  
TECHELET  
The blue covering, the blue of the sky and the blue of the sea  
The color of the heavens above and the heavens below  
Pure and whole  
KISEI KAVOD  
The Throne of Glory  
Where we become betrothed  
Between the Waters Above and the Waters Below  
After our days in the wilderness  
B'MIDBAR  
Oh come dance with me and unroll the scroll  
Be ready, oh brides and grooms,  
Torah is coming to wed you.

Omen  
Mazel Tov  
Hallelujah

Cheselyn Amato  
Bemidbar – In the Wilderness  
May 10, 2013